

**GFWC WEST VIRGINIA
SUPERIOR CLUB REPORT FORM 2025-2026**

Club Name: _____

Membership: _____ District: _____

Club President: _____

Phone: _____

Requirements for Superior Club status is achieving Honor Club status and completing any five (5) of the following:

1. **Support GFWC WV Pennies for Arts** by sending monetary contribution made payable to GFWC WV and mailed to State Treasurer Dana Richardson, 10945 Waterloo Smith Church Road, Leon, WV 25123, gfwcdanarichardson@gmail.com, 304-543-6260, **postmarked by December 1, 2025.**

Yes _____ No _____

2. **Support the GFWC 1734 Society** by contributing a minimum of \$17.34. Make check payable to GFWC WV and mailed to State Treasurer Dana Richardson, 10945 Waterloo Smith Church Road, Leon, WV 25123, gfwcdanarichardson@gmail.com, 304-543-6260, **postmarked by December 1, 2025.**

Yes _____ No _____

3. **Submit to the Writing Contest Chairman** a narrative report of your club member or youth that has submitted into the writing category for GFWC (either short story or poetry) to Teresa McNeely, P.O. Box 153, Peach Creek, WV 25639, Mcneelyteresa76@gmail.com, 304-752-8019(H) or 304-687-1936(C), **postmarked by February 1, 2026.**

Yes _____ No _____

4. **Submit to the GFWC WV Clubwoman Newsletter** (i.e., articles, photos, tributes, memorials) and send to Clubwoman Advertising Chairman Lori Thomas, 6341 Aracoma Rd., Huntington, WV 25705, gabysmama2002@gmail.com, 304-360-3411, **postmarked by December 1, 2025.**

Yes _____ No _____

5. **Nominate a GFWC LEADS Candidate.** Send nomination form to Leadership Chairman Babs Condon, 1221 Martin Dr., Westminster, MD 21157, babscondon@comcast.net, 410-303-6967 **postmarked by December 1, 2025.**

Yes _____ No _____

6. **Conduct or participate in at least one (1) Leadership workshop.** Send narrative report of your activity to Leadership Chairman Babs Condon, 1221 Martin Dr., Westminster, MD 21157, babscondon@comcast.net, 410-303-6967, **postmarked by February 1, 2026.**

Yes _____ No _____

7. **Participation in the State President's Special Project "HOME"**

By one (1) of the three (3) options below:

- A. Send narrative report of your club activities to Chairman Deanna Tilley, 707 Harpold Ave., Ravenswood, WV 26164, dtilleygfwc@gmail.com, 304-993-3904

postmarked by February 1, 2026.

Yes _____ No _____

- B. By contribution of purchasing tickets for Home Pride.

Yes _____ No _____

8. **Participate in the GFWC Special Project "Domestic Violence Awareness and Prevention"**

Send narrative report of your club activity to State Chairman Helen Moren, P.O. Box 75, Bethany, WV, 20632, moren4391@comcast.net, 304-829-4706(H) or 304-590-2279(C), **postmarked by February 1, 2026.**

Yes _____ No _____

OR

Participate in the GFWC Special Junior Project "Advocates for Children". Send narrative report of your club activity to State Chairman Cathie Davis, 44 Galloway Road, Hamlin, WV 25523, cathied007@gmail.com, 304-824-3977(H) or 681-304-0549(C), **postmarked by February 1, 2026.**

Yes _____ No _____

9. **Report on an inter-club activity with another GFWC club.** Send narrative report of your activity to State Membership Chairman Robin Spurlock 130 Miller Rd, Huntington, WV 25702 rspurlock4@aol.com, 740-744-6831 **postmarked by February 1, 2026.**

Yes _____ No _____

10. **Purchase at least one item from GFWC Marketplace:**

Yes _____ No _____

Make three (3) Copies of this report

Retain one (1) for your file

Mail or E-Mail one (1) to your District President and

Mail or E-Mail one (1) to Terri Diamond, 830 Chestnut Street,

South Charleston, WV 25309

gfwcww@gmail.com, 304-687-7713

THIS FORM MUST BE POSTMARKED NO LATER THAN FEBRUARY 1, 2026.

GFWC WV Standing Rules Section C. State Convention #13. States:

Honor and Superior Clubs will be recognized at the State Convention by a special ribbon attached to the club president's name badge. To be an Honor Club, the club must meet all Honor Club point requirements. To be a Superior Club, the club must achieve Honor Club status and meet the required number of points on the Superior Club Report Form.